


# BID OPENING ATTENDANCE ROSTER

**Project Letting:** Wednesday January 21, 2026 @ 2:00 P.M.  
**Location:** Division 10 Office

CONTRACT NO:	PROJECT DESCRIPTION
MJ00089	"As Needed" Tree Removal and Brush Cutting for Anson & Union Counties

## PLEASE PRINT

Name	Company, Email & Phone #
Jason Brooks Justin Howell Tanya Almond	NCDOT
	Via Conference Call
KANLA CASE	SOUTH MOUNTAIN LANDWORKS
	Via Conference Call
	Via Conference Call
	Via Conference Call
	Via Conference Call

  
 DIVISION CONTRACTS ENGINEER